



## GRANT

**Book** 000410

**Pages** 0632 - 0633

## Latimer County, OK

**Instrument** I-1992-065263

**Recorded** August 27, 1992 at 1:01pm

### Fees & Dates

**Fees** \$10.00

**Mortgage amount** \$0.00

**Document stamps** \$0.00

**Recorded on** 08/27/1992 01:01pm

**Instrument date** 07/28/1992

**Returned on** 08/28/1992

### Parties

- Grantor
  - BEHRENS, BILL
- Grantee
  - H & H STAR ENERGY

### Legal Description

- PT SW/, SEC. 17-4-19E

### 2 Images

# GRANT OF RIGHT OF WAY 065263

FOR AND IN CONSIDERATION OF TEN & MORE DOLLARS  
(\$10.00 & more), to the undersigned in hand paid, the receipt of which is hereby acknowledged, I or we do hereby grant to  
H & H STAR ENERGY, INC. 5 Post Oak Park, Suite 1630, Houston, Texas 77027

a corporation, organized under the laws of the State of Delaware and duly authorized to transact business in the State of Oklahoma, its successors or assigns, the right of way, to lay, maintain, operate and remove a pipe line for the transportation of oil or gas, ~~and also, maintain and operate a telegraph or telephone line~~, if the same shall be found necessary, on, over, or through the following described lands, to-wit:

A strip of land 50 feet in width across a portion of the South Half of the South Half of the Southwest Quarter (S $\frac{1}{2}$  S $\frac{1}{2}$  SW $\frac{1}{4}$ ) Sec. 17, Township 4 North, Range 19 East and the North Half of the Northwest Quarter of the Northwest Quarter (N $\frac{1}{2}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$ ) Sec. 20, Township 4 North, Range 19 East.

(Refer to EXHIBIT "A" attached hereto for pipeline route through said lands)

Said 50 foot strip will revert to a permanent width of 25 feet after construction.



STATE OF OKLAHOMA  
LATIMER COUNTY  
RECORDED & FILED  
92 AUG 27 PM 1:01  
632-633  
W.E. TIDWELL, CO. CLERK  
BY C. Taylor DEPUTY

of Section 17 & 20, Township 4 North, Range 19 East, Latimer County, State of Oklahoma with ingress and egress to and from the same. The said grantor, his heirs and assigns, to fully use and enjoy the said premises, except for the purposes hereinbefore granted to the grantee herein, which grantee hereby agrees to pay any damages that may arise from the laying, maintaining and operating said pipe line; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by said grantor, his heirs or assigns, one by the said grantee, its successors and assigns, and the third by the two so appointed, as aforesaid, and the award of such three persons shall be final and conclusive. And it is hereby further agreed that the said grantee, its successors or assigns, may at any time lay an additional line of pipe alongside of the first line, as herein provided, upon the payment of a like consideration, and subject to the same conditions; also to have the right to change the size of its pipes, the damages, if any, in making such change, to be paid by said grantee.

TO HAVE AND TO HOLD the said easement unto the said H & H STAR ENERGY, INC., its successors and assigns, so long as the same shall be useful for the purpose desired by said grantee, who by the acceptance hereof covenants and agrees with the grantor that the pipe line shall be buried so as not to interfere with the cultivation of the premises.

WITNESS my hand this 28<sup>th</sup> day of July, A. D., 1992

Bill Behrens  
Bill Behrens  
1440 North 500 East, Michigan City, Indiana

STATE OF ~~OKLAHOMA~~, INDIANA }  
County of Parker } ss.

Before me, the undersigned, a Notary Public, in and for said County and State, on this 28<sup>th</sup> day of July, 1992, personally appeared Bill Behrens

to me well known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

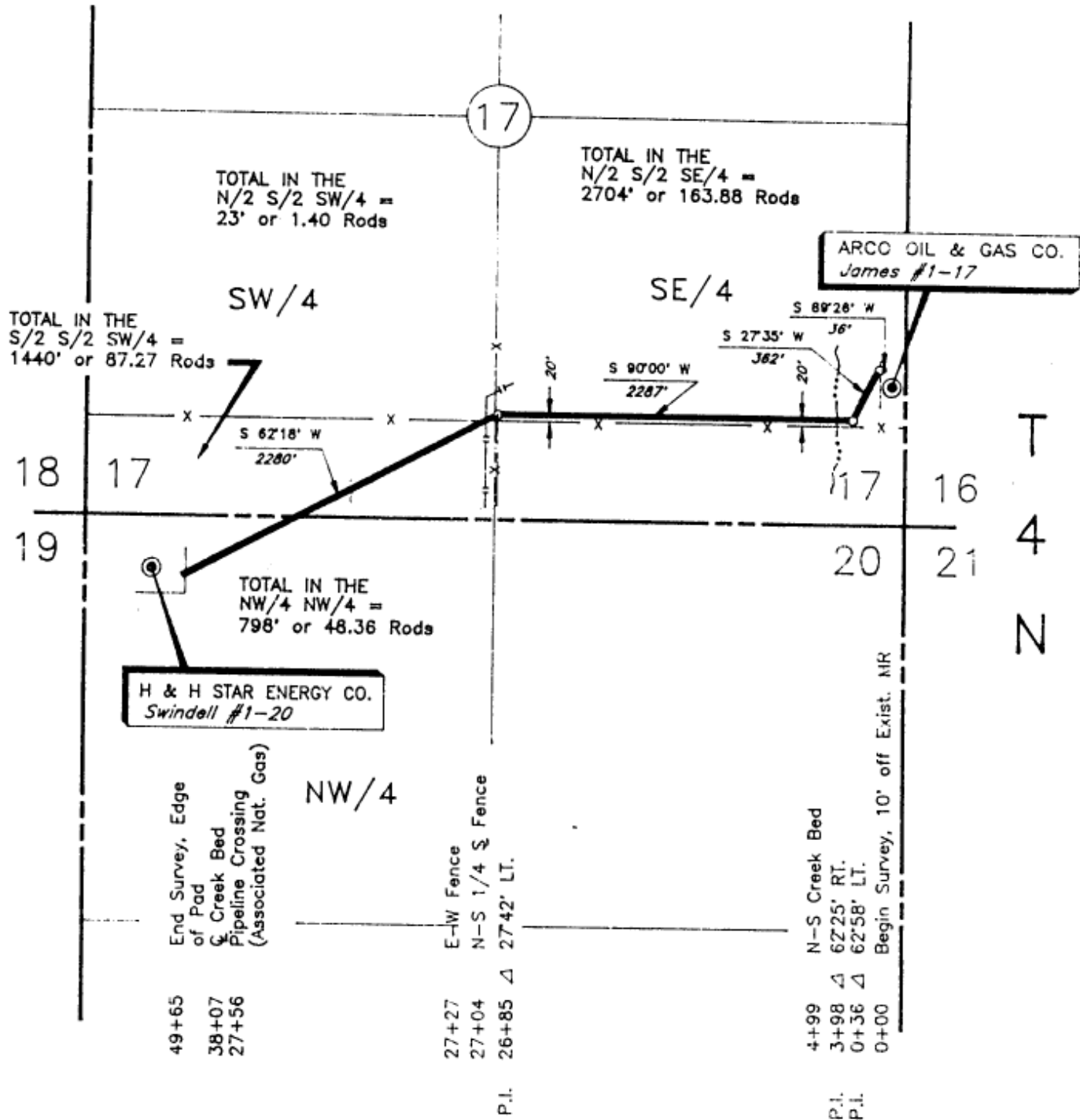
WITNESS my hand and official seal the day and year first above written.

My commission expires 2-26-95

Valerie O'Hara  
Valerie O'Hara Notary Public  
Resident, Parker County

633

R 19 E



PROPOSED PIPELINE  
IN SEC. 17 & SEC. 20, T4N - R19E  
LATIMER COUNTY, OKLAHOMA

			<b>H &amp; H STAR ENERGY</b> EDMOND, OKLAHOMA		SCALE: 1"=1000'
					DATE: 7-21-92
NO.	REVISION	DATE	BY	JOB NO.: 928047	
SURVEYED BY: M.D.				DRAW. NO.:	
DRAWN BY: R.M.L.				AFE NO.:	
APPROVED BY: M.D.				SHEET 1 OF	
				MAPPING BY <b>CIMARRON SURVEYING &amp; MAPPING CO.</b> (405) 885-7344 OKLAHOMA CITY, OKLAHOMA 2212 S.W. 59th ST.	